| WORKERS' COM' SISATION DECLARATION | | | | | |
|---|--|--|--|--|--|
| I hereby affirm that I have a certificate of consent to set insure, or a certificate of Workers' Compensation Insurance, of a certified copy thereof (Sec. 3800, Lab. C.). Policy NoCompany | | | | | |
| Certified copy is hereby furnished. | | | | | |
| Certified copy is filed with the county building inspection department. | | | | | |
| Date Applicant | | | | | |
| CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE | | | | | |
| (This section need not be completed if the work involve by the permit is for one hundred dollars (\$100) or less | | | | | |
| I certify that in the performance of the work for which the permit is issued, I shall not employ any person in any manners of as to become subject to the Workers' Compensation Law | | | | | |
| Date Applicant | | | | | |
| NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Worker Compensation provisions of the Labor Code, you must forth with comply with such provisions or this permit shall be deemed revoked. | | | | | |
| LICENSED CONTRACTORS DECLARATION I hereby affirm that I am licensed under provisions of Chapte 9 (commencing with Section 7000) of Division 3 of the Bus ness and Professions Code, and my license is in full force an effect. | | | | | |
| License Number Lic. Class | | | | | |
| | | | | | |

| LICENSED CONTRACTORS DECLARATION I hereby affirm that I am licensed under provisions of Control (commencing with Section 7000) of Division 3 of the ness and Professions Code, and my license is in full for effect. | | | | | | |
|--|------------|--|--|--|--|--|
| License Number | Lic. Class | | | | | |
| Contractor | Date | | | | | |
| I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code). | | | | | | |
| Lic. or Reg. No. | Date | | | | | |
| | | | | | | |

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name

Lender's Address.

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize-representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee

Date

76M444 CE 875 (11-84)

MISCELLANEOUS APPLICATION

COUNTY OF LOS ANGELES

BUILDING AND SAFETY DIVISION

| | THE RESIDENCE OF THE PARTY OF T | | | | |
|---|--|-------------------|---------------|--------------------------|-----------------|
| FOR APPLICANT TO FILL IN | | | 3310 € | Hour | lev St |
| BUILDING 3310 FOWLER, L.A. CA 90063 | | | LA | | |
| LOCALITY EZA | NEAREST Andeana | | | | |
| NEAREST CROSS ST. India | DISTRICT | NO. GROUP T' | | PROCESSED BY | |
| DESCRIPTION LOT NO. 134 | 14 BLOCK 3 | MAP 32 | OO HIGHWAY | STATE MAJO | OR SECOND LOCAL |
| TRACT 6332 | | SPECIAL CONDITI | ONS | | |
| SIZE OF LOT 80×120 | USE OF EXISTING BLDG. | M-1 | | | |
| OWNER IVAN HO | | | | | |
| MAIL ADDRESS 401 E. GAKU | OCCUPANCY GROUP | | | | |
| CITY Monturey Park. | OCCUPANT LOAD | | | | |
| APPLICATION | ON FOR | EXIT H | ARDWARE: | _ | |
| TRAILER USE | GEOLOGY INSPECTION | | No Spec. Know | 1. | |
| OCCUPANCY INSPECTION | X | 4 4 46 | Panic Devices | | |
| SAFETY PERMIT | (LIST ITEMS BELOW) | | NO. OF EXITS | | |
| | | PARKING SPACES | REQ'D | PRO | VIDED |
| | LIMITED TIME USE | | | | |
| | DATE TO: | | | | |
| SIZE OF | | | | INSPECTOR'S SIGNATURE | |
| EXISTING BLDG. 10,000 | FINAL A | PPROVAL | ا عمده ا | | |
| PRESENT USE OF BUILDING | AND THE RESERVE OF THE PARTY OF | - MAL A | TROVAL | Expired | 5/24/74 |
| NO. OF EXISTING BUILDINGS ON LOT AND USE | | No | record | OF ites | peccione |
| NO. PARKING SPACES PROVIDED | | | | | |
| PROPOSED USE OF BUILDING | - 23849A | | | | |
| WARE HOUSE for Dept. Store. | | | | | *****30 |
| | | | | 1 | • • 80.50 |
| P | | | • | • • 8050₹ | |
| PERMIT FEE 70.00 | | | (| 1813 = 87 | |
| ISSUANCE FEE 10.50 | | | | | |
| TOTAL FEE \$0.50 | | | | | |
| 00100 | | | | | |

SEE REVERSE FOR EXPLANATORY LANGUAGE